





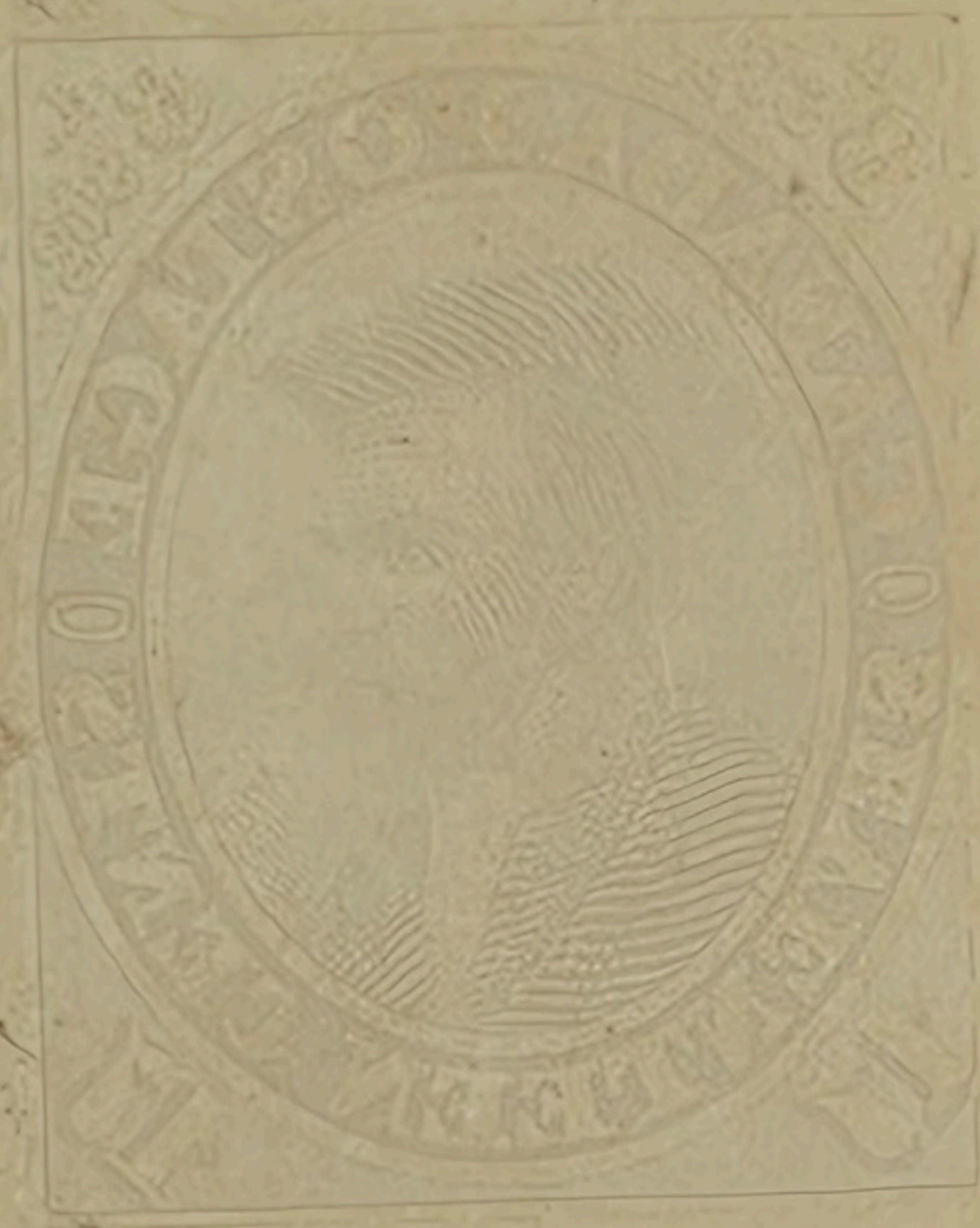






2% * 2' 48" x Water

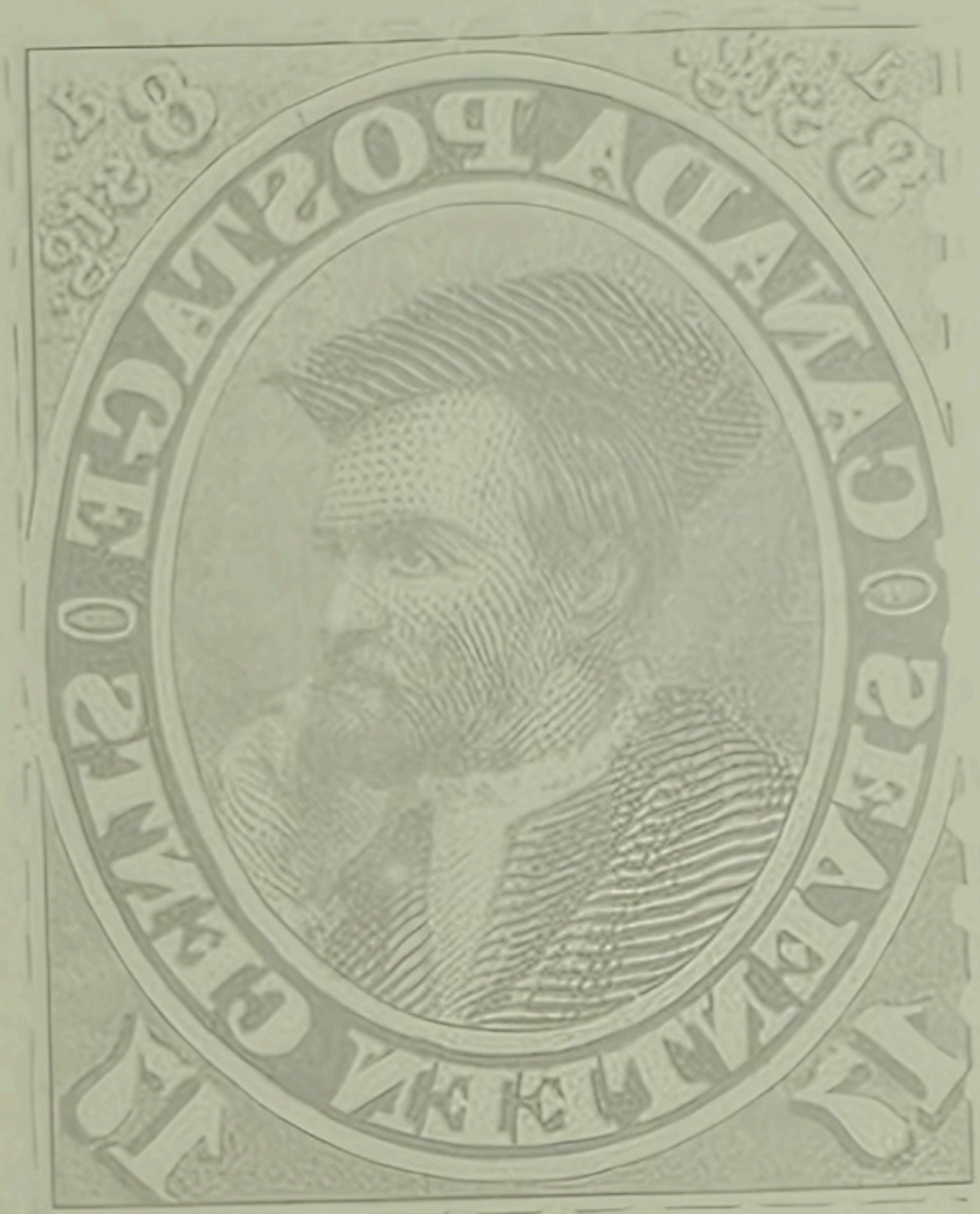
E. C. M. Dixon



Flat Lam. to Ch. 18

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